



- (23.2) Which is NOT an attribute of actual process philosophy entities or actual occasions?
- [A] They are self-determined and intrinsically active.
  - [B] They are fundamental substances and are “the final real things of which the world is made up.”
  - [C] Individual actual entities may aggregate together to form larger societies.
  - [D] They are interdependent and internally and externally related.
- (23.3) What role does God play in Whitehead’s philosophy?
- [A] God is the final cause toward which all the actual occasions are striving.
  - [B] God is the entity that provides forms of definiteness for the actual occasions, organizing the world but does not determine the path those things take.
  - [C] God is the being that determines all of life for people, animals, plants, and inanimate objects by presenting forms of definiteness in specific ways.
  - [D] Whitehead’s philosophy is non-theist, so he plays no role.
- (23.4) Bergson believed that we should:
- [A] restrict free will to let process take control.
  - [B] let process rule, but only when free will helps to shape the results.
  - [C] define what process is before we let it take control.
  - [D] allow free will to unfold automatically and in an unpredictable manner.
- (23.5) For Bergson, it is very important to be:
- [A] outside the process.
  - [B] in the moment.
  - [C] on time.
  - [D] inside yourself.



- (23.6) According to Bergson, it is impossible to plan for the future because:
- [A] time presents unforeseen possibilities.
  - [B] plans work out the way you expect anyway.
  - [C] God will always change the results of your plan.
  - [D] God cannot interfere with the plans of human beings.
- (23.7) It was de Chardin who conceived of the:
- [A] Alpha Point.
  - [B] Beta Point.
  - [C] Gamma Point.
  - [D] Omega Point.
- (23.8) For de Chardin, evolution:
- [A] can only be fully explained if God is the one creating evolution's power.
  - [B] only partially explains why human beings have lost faith in God.
  - [C] is not random, but is directional and unfolding in a meaningful way.
  - [D] is the story of history that is based upon faith.
- (23.9) Which process philosopher wanted to replace regular English with a form of basic English in order to make it easier to understand?
- [A] Whitehead
  - [B] Rubrecht
  - [C] Ogden
  - [D] Cobb
- (23.10) Hartshorne believed that there was no first event to the universe. Thus, the universe must be:
- [A] a multiple regression
  - [B] an interesting idea
  - [C] a closed loop
  - [D] an infinite reality



- (23.11) The process philosopher John B. Cobb lost his faith in religion because:
- [A] he believed more in environmental ethics.
  - [B] he was born in Japan and not in the United States.
  - [C] he placed more attention on educational matters.
  - [D] he learned of the criticisms against Christianity.

